

Hearing held on December 6, 2006 at 8:30 am at the Madison
Lowes Hotel, 1177 15th Street, NW, Washington, D.C. 2005
before the U. S. Department of Education, Office of
Postsecondary Education, National Advisory Committee on
Institutional Quality and Integrity

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Honorable Pamela P. Willeford
Development Board Member
University of Texas - Austin
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MS. SNORTON: Thank you.

CHAIRPERSON D'AMICO: There was one third-party presenter, Mr. Scott.

MR. SCOTT: Good morning.

CHAIRPERSON D'AMICO: Good morning, Mr. Scott. You've been sitting here for three days. I would encourage you to keep your remarks to the criteria, the Secretary's criteria.

MR. SCOTT: Madam Chairman, I have five minutes. That's all I'll take. My remarks are where I believe this Committee should be. I understand that the interpretation by the staff and perhaps by the Secretary on what your role is may be different than my perception of your role.

As a purpose of our being here for three days, which is time consuming and expensive for us, too, is to preserve a record. So with your permission, I have prepared comments. I'll take my five minutes, you'll smile at me, and I'll be gone.

Good morning. My name is Bill Scott. I represent Judicial Equality Foundation, Inc., a public charity engaged in the search for peace by

nonviolent means. Our presentation and comments in full are on our Web site at our <http://jefound.org>.

The pastoral effort is the top of the organization religious food chain. Through their efforts, organized religion attains the bequeaths necessary to supply their major funding. To be clear, those who deny the existence of God have no proof, just as those who claim God exists.

The difference is that those who say God exists couple their claims with a belief in heaven. If a person gets right with God, they will get quickly or go to heaven when they die. To be right requires either by inference or direct solicitation payment of money to the pastor's organized religion.

For centuries, wars have been fought to gain control of religious collected money. All religious followers of the book are taught that their organized religion is the only one blessed by God. Non-believers are condemned to death. Islam currently teaches its 1.3 billion followers that the permissive lifestyle of the West, particularly

the United States, represents satan.

No one can predict when Islamists will commit the next violent act to further their organized religious beliefs nor can the retaliation by the West be predicted.

If the standards imposed upon issuers of stock in the United States were imposed upon pastoral content pastoral conduct, most if not all of them would be required to defend allegations that they obtained money by false pretenses.

A recommendation to the Secretary to approve pastoral care is to condone the practice of psychology based upon myth, very non-academic. By review of our oppositions to the American Bar Association and the Association of Bible Schools applications with this review, you can connect the dots to determine what the public needs to be free from religious violence and other abuse.

The loss of life and limb by our troops in Afghanistan and Iraq has been without the demand that Islam be separated from their constitutions. The claim that the occupation of the Middle East is

to further democracy without control of religiously motivated violence is a demonstration of failure of our educational system.

Correction of that failure begins with this Committee today. Accreditation the pastoral effort must be denied because they make claims that lead to violence they cannot prove and would violate the First Amendment to the Constitution.

I'm grateful to those of you who listened. I also hope or wish that one of more of you would take some positive action. Thank you very much.

DR. MALANDRA: Thank you, Mr. Scott.

CHAIRPERSON D'AMICO: Thank you. Are there follow-up questions for the agency or for Ms. Jones?

Thank you. I'll entertain a motion at this time.

DR. KEISER: I'd like to move that we renew recognition for a period of five years and request an interim report by December 6, 2007 on the issues identified in the staff report. I'd also ask if they would add clarification to their